**INDIANA PTA**

***every***child.***one***voice.

# Membership Packet



**2018-2019**

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#### 2018 -2019 Membership Awards

**Certificate Awards will be given in the Following Categories:**

**1. Early Bird Certificate**

*To be awarded to units who submit membership dues by* ***October 1, 2018***

**2. The Pit Crew - 100% Teacher/Principal Membership**

*To be awarded to units where every full time teacher in the school and the Principal(s) are members.*

**3. Rev Your Engine - Most Male Members (one (1) unit per region)**

**4. Start Your engine - (Membership dues postmarked or hand delivered by November 15th)**

**5. Speedway - 10 % Increase - March 15 deadline -** *Unit membership increased 10% over previous year.*

**6. Brickyard 400 - 25% Increase - March 15 deadline -** *Unit membership increased 25% over previous year.*

**7. Indy 500 - 50% Increase - March 15 deadline -** *Unit membership increased 50% over previous year.*

**8. Yellow Flag - Maintaining Membership - March 15 deadline**

*To be awarded to units that have at least as many members this year as last year.*

**9. Checkered Flag - Largest unit based on student enrollment numbers**

**10. Warm Up Lap - New units with 50+ members**

**11. Junior Driver - Recruit at least 25 Student Members**

**12. Leaders of the Future - Most Student Members - (one (1) unit per region)**

**13. Turbo Award -** *Submit an additional 25 members between* ***February 1st-March 15th***

**14. The Finish Line - Outstanding Membership Campaign**

*Submit a brief description (No more than 300 words) of this campaign to include how the campaign was marketed, membership increase experienced from the campaign, and how the Principal was engaged. Photos, newsletter articles, letters to parents, and supplemental materials may be included to portray the effectiveness of the campaign to include no more than four single-sided pages total. Please label the top of the attached materials “Outstanding Membership Campaign” along with local unit name. Membership increase will be verified by number of members already submitted to Indiana PTA as of awards deadline.*  ***One local unit in Indiana displaying the best membership Campaign will receive a plaque .***

**15 Miles per Hour Club Awards**

* + **100 Mile per Hour Club (100 members)** *Having at least 100 members by March 15 dues deadline*
  + **200 Mile per Hour Club (200 members)** *Having at least 200 members by March 15 dues deadline*
  + **300 Mile per Hour Club (300 Members)** *Having at least 300 members by March 15 dues deadline*
  + **400 Mile per Hour Club (400 Members)** *Having at least 400 members by March 15 dues deadline*
  + **500 Mile per Hour Club (500 Members)** *Having at least 500 members by March 15 dues deadline*

**16. Green Flag - Outstanding Membership Achievement Award (one (1) unit per region)**

*This is for the highest percentage of increase in members from 2017-2018 numbers. Unit must have*

*had at least 50 members the previous year.*

**17. *Driver’s Championship -* 100% Matching Membership**

*\*Example – If, at the time of this report, you have 400 students enrolled and you have 400 PTA members, you have earned the 100% Matching Membership Award.*

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**IMPORTANT NOTE**

***IN ORDER TO QUALIFY FOR ANY MEMBERSHIP AWARD YOUR PTA MUST BE A UNIT IN GOOD STANDING AND SUBMIT MEMBERSHIP DUES ON OR BEFORE NOVEMBER 15.***

**MEMBERSHIP DUES REMITTANCE FORM #1**

ATTENTION – TREASURER AND MEMBERSHIP CHAIR

POSTMARKED OR HAND DELIVERED BY ***NOVEMBER 15, 2018***

(All dues must be postmarked or hand delivered on time.)

***IN ORDER TO QUALIFY FOR ANY MEMBERSHIP AWARD YOUR PTA MUST BE A UNIT IN GOOD STANDING AND SUBMIT MEMBERSHIP DUES ON OR BEFORE NOVEMBER 15.***

**MAKE YOUR CHECK PAYABLE TO INDIANA PTA AND ATTACH THIS**

**FORM WITH YOUR MEMBERSHIP ROSTER.**

In accordance with Indiana PTA Bylaws

$3.00 (State Portion)

+$2.25 (National Portion)

***$5.25 PER MEMBER*** (exact number of members shown on membership report list)

SCHOOL’S OFFICIAL ENROLLMENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

100 % OF TEACHERS MEMBERS Yes / No # OF STUDENT MEMBERS\_\_\_\_\_\_\_\_

# OF MALE MEMBERS\_\_\_\_\_\_\_\_

TOTAL # OF MEMBERS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X $5.25 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

“FRIEND OF PTA” SPONSORSHIP ($25) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AMOUNT OF CHECK ENCLOSED: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PTA/PTSA UNIT COUNCIL (if any)

CITY COUNTY REGION

TREASURER’S NAME ADDRESS ZIP CODE PHONE

------------------------------------------------------Do Not Write Below This Line-----------------------------------------------

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_# of Members Reported\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Amount\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

National #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ National Dues\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State Dues\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MEMBERSHIP DUES REMITTANCE FORM #2**

ATTENTION – TREASURER AND MEMBERSHIP CHAIR

POSTMARKED OR HAND DELIVERED BY ***MARCH 15, 2019***

(All dues must be postmarked or hand delivered on time.)

***IN ORDER TO QUALIFY FOR ANY MEMBERSHIP AWARD YOUR PTA MUST BE A UNIT IN GOOD STANDING AND SUBMIT MEMBERSHIP DUES ON OR BEFORE NOVEMBER 15.***

**MAKE YOUR CHECK PAYABLE TO INDIANA PTA AND ATTACH THIS**

**FORM WITH YOUR MEMBERSHIP ROSTER.**

In accordance with Indiana PTA Bylaws

$3.00 (State Portion)

+$2.25 (National Portion)

***$5.25 PER MEMBER*** (exact number of members shown on membership report list)

SCHOOL’S OFFICIAL ENROLLMENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

100 % OF TEACHERS MEMBERS Yes / No # OF STUDENT MEMBERS\_\_\_\_\_\_\_\_

# OF MALE MEMBERS\_\_\_\_\_\_\_\_

TOTAL # OF MEMBERS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X $5.25 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

“FRIEND OF PTA” SPONSORSHIP ($25) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AMOUNT OF CHECK ENCLOSED: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PTA/PTSA UNIT COUNCIL (if any)

CITY COUNTY REGION

TREASURER’S NAME ADDRESS ZIP CODE PHONE

------------------------------------------------------Do Not Write Below This Line-----------------------------------------------

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_# of Members Reported\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Amount\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

National #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ National Dues\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State Dues\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### 2018 -2019 Membership Awards

**PLACE A CHECK IN THE BOX NEXT TO THE AWARDS YOU HAVE ACHIEVED**

**SEND THIS COMPLETED FORM IN WITH YOUR MARCH 15 MEMBERSHIP REMITTANCE**

* **PACE LAP - Early Bird Certificate**

*Submit membership dues by* ***October 1, 2018***

* **THE PIT CREW - 100% Teacher/Principal Membership**

*Units who have every full time teacher in the school and the Principal's are members.*

* **REV YOUR ENGINE - Most Male Members (one (1) unit per region)**
* **START YOUR ENGINE - Membership dues postmarked or hand delivered by November 15th**
* **SPEEDWAY - 10 % Increase - March 15 deadline -** *Unit membership increased 10% over previous year.*
* **BRICKYARD 400 - 25% Increase - March 15 deadline -** *Unit membership increased 25% over previous year.*
* **INDY 500 - 50% Increase - March 15 deadline -** *Unit membership increased 50% over previous year.*
* **YELLOW FLAG - Maintaining Membership - March 15 deadline**

*To be awarded to units that have at least as many members this year as last year.*

* **CHECKERED FLAG - Largest unit based on student enrollment numbers**
* **WARM UP LAP - New units with 50+ members**
* **JUNIOR DRIVER - Recruit at least 25 Student Members**
* **LEADERS OF THE FUTURE - Most Student Members - (one (1) unit per region)**
* **TURBO -** *Submit an additional 25 members between* ***February 1st-March 15th***
* **THE FINISH LINE - Outstanding Membership Campaign**

*Submit a brief description (No more than 300 words) of this campaign to include how the campaign was marketed, membership increase experienced from the campaign, and how the Principal was engaged. Photos, newsletter articles, letters to parents, and supplemental materials may be included to portray the effectiveness of the campaign to include no more than four single-sided pages total. Please label the top of the attached materials “Outstanding Membership Campaign” along with local unit name. Membership increase will be verified by number of members already submitted to Indiana PTA as of awards deadline.*  ***One local unit in Indiana displaying the best membership Campaign will receive a plaque .***

**MILES PER HOUR**

* + **100 Mile per Hour Club (100 members)** *Having at least 100 members by March 15 dues deadline*
  + **200 Mile per Hour Club (200 members)** *Having at least 200 members by March 15 dues deadline*
  + **300 Mile per Hour Club (300 Members)** *Having at least 300 members by March 15 dues deadline*
  + **400 Mile per Hour Club (400 Members)** *Having at least 400 members by March 15 dues deadline*
  + **500 Mile per Hour Club (500 Members)** *Having at least 500 members by March 15 dues deadline*
  + **GREEN FLAG - Outstanding Membership Achievement Award (one (1) unit per region)**

*This is for the highest percentage of increase in members from 2017-2018 numbers. Unit must*

*have had at least 50 members the previous year.*

* + **DRIVER’S CHAMPIONSHIP - 100% Matching Membership**

*\*Example – If, at the time of this report, you have 400 students enrolled and you have*

*400 PTA members, you have earned the 100% Matching Membership Award.*

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**IMPORTANT NOTE**

***IN ORDER TO QUALIFY FOR ANY MEMBERSHIP AWARD YOUR PTA MUST BE A UNIT IN GOOD STANDING AND SUBMIT MEMBERSHIP DUES ON OR BEFORE NOVEMBER 15.***